

## **A G E N D A**

### **WASHINGTON COUNTY BOARD OF SUPERVISORS**

**MONDAY, JULY 6, 2015**

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
  - 2) Consider Motion to Approve Agenda
  - 3) Minutes of Previous Meeting(s)
  - 4) Public Hearing for the purpose of hearing and taking action on any complaint filed in writing objecting to and petitioning for a specific reduction of any portion or portions of said Uniform Assessment Schedule for Special Equipment, Trailers, Motorcycles, Ambulances and Hearses Ad Valorem Taxes for the Fiscal Year 2015-2016
  - 5) Approve E 911 Expenditures
  - 6) Report of Emergency Management Director
  - 7) Report of County Engineer
  - 8) Report of Road Manager
  - 9) Report of Planning Director
  - 10) Report of Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Warfield Point Park Director, Washington County Convention Center Director
- 10:00 A.M.
- 11) Dr. Larry Nabors, President, MS Delta Community College
  - 12) Reports of County Departments- Request for Travel
  - 13) Bonds for Approval
- 10:15 A.M.
- 14) Fifteen Minute Recess
- 10:30 A.M.
- 15) Willie Lewis requesting use of the meeting rooms at the Washington County Convention Center

- 10:35 A.M.            16)    Sam Ford requesting permission to serve alcoholic beverages at the Washington County Convention Center for Leland Homecoming Banquet, July 10, 2015
- 10:40 A.M.            17)    Andrea Brown requesting permission to serve alcoholic beverages at the Washington County Convention Center for Greenville-Weston Class of 1985- 30<sup>th</sup> Year Lass Reunion July 25, 2015
- 10:45 A.M.            18)    Chad McGregor
- 10:50 A.M.            19)    Mable Starks, CEO, MACE regarding the Mississippi Delta Blues and Heritage Festival, September 13-19, 2015
- 21)    Monthly Orders including Claims
- 22)    Report of County Administrator, including Personnel
- 23)    Report of Clerk of Board
- 24)    Accept Reports of County Officials
- 25)    Consider Copying Documents into Record of Board of Supervisors
- 26)    Reports and Documents Presented to Board of Supervisors
- 27)    Miscellaneous