

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

TUESDAY, JANUARY 21, 2020

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Will Coppage, Executive Director, Economic Development Center
 - 5) David Burford, Emergency Management Director
 - 6) Consider Approval of Memorandum of Understanding for the Mississippi River Marathon Series, February 8, 2020
 - 7) Tawanna Haynes requesting use of the Washington County Convention Center by the Delta Pearls Civic & Social Organization to host their Annual Debutante Ball February 1, 2020
 - 8) Demarcus McKinley with D & M Entertainment requesting use of the Washington County Convention Center, February 29, 2020 for a Youth Gospel Fest
 - 9) Corey Holmes, City of Greenville Parks and Recreation Director requesting use of the Washington County Convention Center April 19, 2020 for Greenville Park Commission Cheer Competition
- 9:25 A.M.
- 10) Emmanuel Williams regarding Lobbying for Washington County for Government Affairs Services
- 9:30 A.M.
- 11) Concerned Citizens of Washington County to discuss recent Appointments
- 9:35 A.M.
- 12) Freddie Hall requesting to be added to list of insurers for county liability coverage
- 9:40 A.M.
- 13) Governmental Affairs-Hayes Dent Public Strategies
- 9:45 A.M.
- 14) Countywide Cleanup
 - 15) Bonds for Approval

- 16) Report of County Administrator, including Personnel
- 17) Report of Clerk of Board
- 18) Consider Resolution for Authorized Signers on the Planters Bank Account for the Washington County Regional Correctional Facility
- 19) Agricultural Lease 16th Section Public School Trust between Western Line School District and (1) Middleton Planting Company, (2) James Bell
- 20) Hunting and Fishing Lease 16th Section Public School Trust Land between Western Line School District and (1) GM Farms (2) Silver Lake Hunting Club, Inc., and (3) Little “q” Ranch, LLC
- 21) Accept Reports of County Officials
- 22) Consider Copying Documents into Record of Board of Supervisors
- 23) Reports and Documents Presented to Board of Supervisors
- 24) Miscellaneous