

**A G E N D A**  
**WASHINGTON COUNTY BOARD OF SUPERVISORS**  
**MONDAY, OCTOBER 19, 2020**

- 9:00 A.M.      1)      Prayer, Pledge of Allegiance, Official Opening by the Sheriff
- 2)      Consider Motion to Approve Agenda
- 3)      Minutes of Previous Meeting(s)
- 4)      Commissioner Willie Simmons
- 5)      Will Copping, Executive Director, Economic Development Alliance
- 6)      Herrie Franklin to discuss concerns regarding Justice Court Department
- 7)      Riverside Drainage District Commissioners William Burle and Virgil Sandifer, Jr., to discuss NRCS Matching Grant for funds to improve drainage and Canal #6
- 8)      Bid:    199.50 Acres of Surplus Land in Industrial Park
- 10:00 A.M.    9)      Public Hearing on Ordinance Prohibiting Smoking in all workplaces and Public Facilities in Washington County-Outside Municipalities
- 10)     Public Hearing for Properties in such a state of uncleanness as to Constitute a Menace to Public Health and Safety
- 11)     Requests for Travel
- 12)     Bonds for Approval
- 13)     Report of County Administrator, including Personnel
- 14)     Report of Clerk of Board
- 15)     Consider Copying Documents into Record of Board of Supervisors
- 16)     Reports and Documents Presented to Board of Supervisors
- 17)     Miscellaneous