

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, NOVEMBER 16, 2020

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Riverside Drainage District Commissioners Virgil Sandifer, Jr., to discuss NRCS Matching Grant for funds to improve drainage and Canal #6
 - 5) Will Coppage, Executive Director, Economic Development Center
 - 6) Consider Approval of Interlocal Agreement for the Exchange of Certain Road and Bridge Equipment, Material and Services (MS Interlocal Agreement Act of 1974, as amended)
- 9:15 A.M.
- 7) Ty Pinkins, MS Center for Justice to discuss “Justice Court Navigation Plan”
 - 8) Tasha Banks regarding repair of several streets in Ward 5
 - 9) Request for Travel
 - 10) Bonds for Approval
 - 11) Report of County Administrator, including Personnel
 - 12) Report of Clerk of Board
 - 13) Accept Reports of County Officials
 - 14) Consider Copying Documents into Record of Board of Supervisors
 - 15) Reports and Documents Presented to Board of Supervisors
 - 16) Miscellaneous