

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, MARCH 6, 2023

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Discussion regarding the Sportsplex
 - 5) Approve E 911 Expenditures
 - 6) Report of Emergency Management Director
 - 7) Report of County Engineer
 - 8) Report of Road Manager
 - 9) Report of Planning Department
 - 10) Report of Justice Court Clerk, Veterans Service Officer County Patrol Officer, Warfield Point Park Director, Washington County Convention Center Director
 - 11) Justice Court Judges requesting travel to attend Mandatory Conference April 11-14, 2023 in Philadelphia, MS
 - 12) Reports of County Departments- Request for Travel
 - 13) Bonds for Approval
 - 14) Beatrice Patterson requesting support of Annual Showcase On Wheels, Cars and Bike Show (antiques and more) Event and County Clean-up
 - 15) Wade Chambers and Tim Bixler of E E Bass Foundation
 - 16) Rev. Roosevelt Johnson, Evergreen Baptist Church to discuss exempt status

- 17) Report of Andrew Smith, ARPA Consultant
- 18) Report of County Administrator, including Personnel
- 19) Monthly Orders including Claims
- 20) Report of Clerk of Board
- 21) In the Matter of Homestead Exemptions rejected by the Department of Revenue for the year 2022-Initial
- 22) Accept Reports of County Officials
- 23) Consider Copying Documents into Record of Board of Supervisors
- 24) Reports and Documents Presented to Board of Supervisors
- 25) Miscellaneous