## AGENDA

## WASHINGTON COUNTY BOARD OF SUPERVISORS

## **MONDAY, JULY 16, 2024**

|           |     | MONDA1, JULI 10, 2024  |
|-----------|-----|--|
| 9:00 A.M. | 1)  | Prayer, Pledge of Allegiance, Official Opening by the Sheriff  |
|           | 2)  | Consider Motion to Approve Agenda  |
|           | 3)  | Minutes of Previous Meeting(s)   |
|           | 4)  | Justin A. Burch, Executive Director, Economic Development Center   |
|           | 5)  | David Burford, Emergency Management Director   |
|           | 6)  | Terrell Gibson and Camelia Gibson to discuss the Tax Exempt Status of Thy Kingdom Come Ministries  |
|           | 7)  | Consider Approval of Request from Congressman Bennie Thompson for use of<br>the Washington County Convention Center for the Annual MS Second<br>Congressional District 2024 College and Career Fair, October 2, 2024   |
|           | 8)  | Consider Approval of a Request from the MS Department of Child Protection Services for use of the Washington County Convention Center meeting rooms December 18, 2024, 12:00 Noon -4:00 P.M. for a Retirement Luncheon |
|           | 8)  | Request for Travel   |
|           | 9)  | Bonds for Approval   |
|           | 10) | Accepting Exemption Certification from the Department of Revenue and Consider Approval of the Final Resolution for USG Interiors, LLC Ad Valorem Exemption in the amount of \$1,021,211.00                             |
|           | 11) | Report of County Administrator, including Personnel  |
|           | 12) | Report of Clerk of Board   |
|           | 13) | Accept Reports of County Officials   |
|           | 14) | Consider Copying Documents into Record of Board of Supervisors   |
|           | 15) | Reports and Documents Presented to Board of Supervisors  |

Miscellaneous

16)