

# **A G E N D A**

## **WASHINGTON COUNTY BOARD OF SUPERVISORS**

**MONDAY, APRIL 6, 2020**

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
  - 2) Consider Motion to Approve Agenda
  - 3) Minutes of Previous Meeting(s)
  - 4) Approve E 911 Expenditures
  - 5) Report of Emergency Management Director
  - 6) Report of County Engineer
  - 7) Mark Hooker, Hooker Engineering Services, Inc., presenting bid tabulations and finalize another Project
  - 8) Report of Road Manager
  - 9) Report of Planning Department
  - 10) Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Reports of Warfield Point Park Director, Washington County Convention Center Director
  - 11) Monthly Orders including Claims
  - 12) Report of County Administrator, including Personnel
  - 13) Bonds for Approval
  - 14) Report of Clerk of Board
  - 15) Accept Reports of County Officials
  - 16) Consider Copying Documents into Record of Board of Supervisors
  - 17) Reports and Documents Presented to Board of Supervisors
  - 18) Miscellaneous

